

Transportation Services Agreement

Pursuant to official action taken at the meeting of the Franklin Lakes Board of Education in Bergen County held on _____, the Franklin Lakes Board of Education agrees that the Region 1/Mahwah Board of Education, serving as a Coordinated Transportation Services Agency (CTSA), shall provide through a contract with various transportation contractors pupil transportation effective July 1, 2022 through June 30, 2023. Upon request, special education, non-public and regular education pupils will be transported on CTSA routes. All routes shall comply with applicable statutes and regulations and with the specifications and policies of the CTSA as they now exist or may become effective during the term of the contract.

The Region 1/Mahwah Board of Education will pay the carrier's invoices as rendered in accordance with the contract and will act on behalf of the Franklin Lakes Board of Education. The Franklin Lakes Board of Education will be billed by Region 1/Mahwah on a monthly basis. Final adjustments of any outstanding over or under payments will be made when the contractor renders the final bill in June 2023. Transportation costs will be computed as follows: number of students from the component district x per diem rate per student x number of days school is in session. A three percent (3%) administrative fee will be assessed for public school transportation for Region 1 member districts and a four and a half percent (4.5%) administrative fee will be assessed for all transportation for nonmember districts.

In witness whereof the Board of Education of Franklin Lakes in the County of Bergen and the Board of Education of Mahwah in the County of Bergen, have by resolution directed that their respective Presidents and Secretaries set their signatures and affix their seals.

**JOINER BOARD OF EDUCATION:
Franklin Lakes**

_____ President	_____ Date
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_____ Board Secretary	_____ Date
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**HOST BOARD OF EDUCATION:
Mahwah**

_____ President	_____ Date
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_____ Board Secretary	_____ Date
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APPROVED:

_____ County Superintendent of Schools	_____ Date
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